## Town of Milton

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## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda
05/12/15
7:00 p.m.
Milton Library
121 Union Street

- 1. Call meeting to order.
- 2. Roll call of members.
- 3. Corrections/approval of the agenda.
- 4. Approval of minutes None
- 5. New Business Discussion and possible vote on the following:
  - A. The application from Walter Gurczenski for the request for approval of placement of 12 foot x 24 foot storage building and installation of approximately 200 feet of 6 foot wooden picket fence along the perimeter at the property located at 325 Union Street and further identified by Sussex County Tax Map and Parcel # 235-14.19-161.00.

## 6. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on May 4, 2015 at 1:00 pm.